

Week of Apr 29-May 3, 2024

## STUDENT LIFE NEWSLETTER

All NCC Student Activities are open to ALL NCC Students!



**GRADUATION IS ON THE HORIZON!!!** 

Best wishes to all NCC students as you head into final exams and for the graduating class of 2024!!

## Student Activity Calendar!

#### NCC STUDENT CLUB AND ACTIVITY CALENDAR

April 29- May3, 2024

Student Activities are open to ALL NCC STUDENTS!

Monday April 29th Friday May 3<sup>rd</sup> **Tuesday April 30th** Wednesday May 1st Thursday May 2nd 8am and 4pm 7-8:30pm: Streeter 106 Noon: Gregg Hall 8am and 4pm: Coffee and Snacks 8am and 4pm Coffee and Snacks during International Café! 180 during finals Coffee and Snacks **GSA CLUB** during finals **Planning for** Nashua Pride FREE LUNCH SPECIAL FOR ALL STUDENTS! **Noon: Library Conference** Spring 2024 Room: Outdoors Club **Fitness Center Hours** June 22nd Search for MyNCC at the App Store or "Nashua Community College" on Google Play Mon-Thurs: 9-5 **Noon: Library Conference Room** Friday: 10-4 **Campus Christian Fellowship** 5-7pm: Atrium Celebration of Learning NCC Students Highlight their OPEN GYM MON-THURS FROM 12-1PM This is where school Bambi and Apollo in the library at 11am! cancellations will be posted.



You're almost there!!!! YOU GOT THIS!!!

## Gradution Calendar of Events!

### 2024 | CALENDAR OF GRADUATION EVENTS



### Monday, May 13, 2024

5:30 p.m. – Graduation rehearsal Line up inside the college Food and activities following rehearsal

### Thursday, May 16, 2024

5:00 pm - Nursing Pinning Reception - Graduates and invited guests, Dining Hall 6:00 pm - Nursing Pinning Ceremony - Judd Gregg Hall Auditorium

### Friday, May 17, 2024

1:00 p.m. - Graduates arrive for line-up 2:00 p.m. - Graduation ceremony begins

### Final Reminders and Important Information

- Cap and Gowns will be available for pickup after April 3, 2024.
  - Degree frames will be available for purchase from the bookstore.
- · We suggest that you hang the gown to remove the wrinkles.
- All financial obligations to the College must be settled prior to May 6, 2024
- · If you are not attending the ceremony, please notify the Registrar by May 6, 2024
- Caps and gowns must be worn at the Graduation Ceremony.
- Caps and gowns need not be returned.
- · Graduation announcements will be e-mailed.
- Requests for special seating for guests with limited mobility; please contact
   Lucy Jenkins ljenkins@ccsnh.edu in the President's office no later than May 10, 2024.
- Grad Images will be taking pictures of each graduate during the ceremony. This
  company will be sending you information regarding the purchase of these pictures.



>> 2nd Annual NCC Celebration of Learning: May 2, 5 - 7 PM















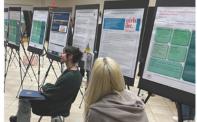


Student Presentations

### **CELEBRATION OF LEARNING & OPEN HOUSE**

On **Thursday, May 2, from 5-7pm**, Nashua Community College will host a Celebration of Learning and Open House night! Students will show off the excellent work that they have done at NCC through posters, videos, papers, artwork and writing, projects, and PowerPoints.







Visitors will be able to observe and learn from a showcase of student presentations!

### Disciplines on display will include:

- Automotive
- Biological Sciences
- Business
- Computer Sciences
- Criminal Justice
- Cybersecurity
- Drawing & Graphic Design
- Early Childhood Education
- Electronic and Computer
   Engineering Technology
- English and Communications
- Mechanical Engineering Technology
- Nursing
- Psychology and Human Services
- Sociology and Anthropology

This event is free and open to the public, please drop in and see all the great work going on at NCC!

Refreshments will be served.

Program Coordinators and Department Chairs will also be available to speak with at

the celebration!

RSVP >>

Questions? Please contact Professor Jennifer Tripp at Jtripp@ccsnh.edu - 603-578-6870 OR Professor Stephanie Roper at Sroper@ccsnh.edu - 603-578-8900 x1591

505 Amherst St, Nashua, NH 03063 | 603.578.8908 | www.nashuacc.edu | nashua@ccsnh.edu



## International Café Spring 2024

## A place to practice English, make friends from other countries and cultures, and enjoy refreshments! Free!

When: Fridays, 7:00 - 8:30 PM

FEB 9, MAR 8, APR 5, & MAY 3

Where: NCC, Streeter Hall, Room 106



For more info, contact Prof. Berry:

eberry@ccsnh.edu or 603.578.6912 or

Stop by the Dept. of Multicultural Engagement in Streeter 119

All ages 17+ are invited to attend--Adult friends/family members are also welcome!

### **WORRIED ABOUT YOUR MENTAL HEALTH?**

### FREE THERAPY SESSIONS!







Try it Out. Talk it Out.

Nashua Community College students get 3 FREE 50-minute teletherapy sessions



# MENTAL HEALTH IS HEALTH

Something on your mind? Teletherapy can help.

#### Why do students (like you) go to therapy?

- Feeling consistently low or sad
- Persistent anxiety
- Handling a breakup
- Loss of a loved one
- Past or current experiences of trauma or abuse
- Academic pressures and performance
- Housing or roommate tension
- Challenges with family members or at home
- Balancing childcare / care for family members
- Experiencing discrimination related to your race, weight, religion, immigration status, gender, sexual orientation, or disability (not comprehensive)



Scan me to register

Learn more and register at www.bettermynd.com

### Plenty of Fishercats Tickets Left!!!!!

### NCC Trip to the NH Fishercats



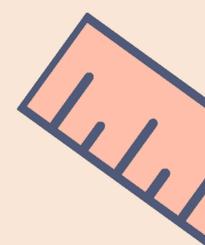


- Who: ALL NCC Students are eligible
- Where: Delta Dental Stadium- 1 Line Drive Manchester, NH 03101;
- · Seating is section 107 between third base and home plate
- **EXTRAS**: Each ticket includes a hot-dog, chips, a soft drink, and a FREE NH Fishercats hat!
- When: Friday May 10th- game time of 6:35pm
- How: Transportation is not provided, but parking is if you let us know in advance (see link)- <a href="https://forms.gle/bRc2cLHAWf5sLVbG9">https://forms.gle/bRc2cLHAWf5sLVbG9</a>
- Questions? Email Amy at <a href="mailto:avazifdar@ccsnh.edu">avazifdar@ccsnh.edu</a>
- **Signup Deadline** is MAY 6th at NOON (or until seats are filled)
- TICKETS ARE FIRST-COME, FIRST SERVED



Scan here to sign up!





NCC LIBRARY REQUESTS YOUR

# TUTOR FEEDBACK

Did you use Brainfuse 24/7 Online Tutoring or In Person Tutoring?

If so, let us know how it went.

### FILL OUT A FORM AT THE LIBRARY OR USE THE QR CODE

Your feedback will help the NCC Library improve the tutoring program



OR



Scan Me





## The Library celebrates Poetry Month with Mad Libs! Here's what you all helped us come up with:

### Excerpt from "The Raven"

Originally written by Edgar Allen Poe

Once upon a midnight outstanding, while I pondered pretty and cowardly,

Over many a quaint and curious eclipse of forgotten pillow,

While I defenestrated, nearly napping, suddenly there came a Bella Bones,

As of bunny-rabbit gently rapping, rapping at my Colorado door.

'Tis some flower,' I muttered, 'tapping at my Colorado door -

Only this, and nothing more.'

Ah, distinctly I remember it was in the kind December,

And each separate cooling ember wrought its pig upon the floor.

Eagerly I helped the morrow; - nervously I had sought to borrow

From my dogs surcease of sorrow - sorrow for the smelly Lenore -

For the rude and squirrely maiden whom the angels named Janice -

Nameless here for evermore.

### Excerpt from "Hamlet"

Originally written by William Shakespeare

To boogie, or not to boogie,—that is the question:—Whether 'tis more fastidious in the mind to baking The exploding llamas and textbooks of annoying fortune

Or to take dog against a sea of cows,
And by opposing end them?—To die,--to cough,-No more; and by a cough to say we end
The heartache, and the thousand funky shocks
That flesh is heir to,-- 'tis a spring
Devoutly to be wish'd. To die,--to adult;-To adult! perchance to dream:--ay, there's the
water;

For in that adult of death what dreams may come, When we have screamed off this mortal cat, Must give us pause: there's the respect That makes calamity of so flamboyant life...

### Thanks again for helping us create these masterpieces! WALTER R PETERSON WALTER R PETERSON WALTER R PETERSON A REPORT OF THE PETERSON AND THE

(We used MadTakes.com for these. Feel free to use and make some there!)

## NH Coalition to End Homelessness

## **Hope Starts Here Scholarships**

Apply now! The deadline is May 15, 2024.

The New Hampshire Coalition to End Homelessness Hope Starts Here Scholarship provides financial support to New Hampshire students who have experienced homelessness during their school career, have a desire to continue their education beyond high school and have demonstrated academic effort.

Scholarships up to \$2,500 will be awarded and can be used to help pay for college or a post-secondary vocational training program.

### SCHOLARSHIP ELIGIBILITY REQUIREMENTS

- Be under the age of 21
- · Be a resident of New Hampshire
- Be actively pursuing post-secondary education (e.g. college, vocational training)
- Be eligible, or have been previously eligible, for McKinney-Vento assistance (see your school counselor or contact NHCEH for more info)

#### **TO APPLY**

- Visit nhceh.org/scholarship
- Email info@nhceh.org
- See your school counselor
- Call 603-264-9089

### Applications must be submitted by May 15, 2024.

Complete the application and email to info@nhceh.org or mail to:

NH Coalition to End Homelessness

ATTN: Hope Starts Here Scholarship

66 Hanover Street #200, Manchester, NH 03101

Notification of Award(s) will be sent by July 2024

## NH Coalition to End Homelessness

### **Hope Starts Here Scholarships**

#### **ELIGIBILITY**

To be eligible for the scholarship, applicants must meet the following criteria:

- 1. Applicant must be under the age of 21 prior to the application due date;
- 2. Applicant must be residing in New Hampshire at the time of applying for the scholarship;
- 3. Applicant must be actively pursuing post-secondary education;
- Applicant must have experienced homelessness at some point during their school career. Parameters o
  homeless status are defined by the McKinney-Vento Homeless Education Act.

According to the federal McKinney-Vento Homeless Education Act, a person is considered homeless who "lacks a fixed, regular, and adequate night-time residence." This includes people living in shelters, cars, motels/hotels campgrounds or places not meant for human habitation. The definition includes children and youth who are living with friends or relatives temporarily (doubled-up or sharing the housing of others) because they lack permanent housing.

#### **HOW TO APPLY**

Applicants will be evaluated on each component of their submission. All applicants are to submit the following

- Complete application form (application forms are available online at <u>www.nhceh.org/scholarship</u>).
- 2. A personal essay (500 1,000 words, double spaced) that address the following questions:
  - How did homelessness impact your educational aspirations? How did you maintain your efforts in education while experiencing homeless?
  - How many times have you been homeless and for how long?
  - What are your future educational goals and how will this scholarship help you to accomplish those goals? Specifically, how would you use this scholarship, if awarded?
  - What are your long-term professional goals and career interests?
- 3. An official school transcript, include class ranking if available. If there are any barriers to obtaining an official school transcript, please contact us at <a href="mailto:info@nhceh.org">info@nhceh.org</a>
- 4. A letter from a local homeless education liaison, school official, outreach worker, shelter provider, religious leader, or other homeless service provider, confirming current or former homeless status.
- A minimum of one letter of recommendation from a teacher, counselor or other adult (not related) that can speak to the applicant's qualifications and experiences.

NOTE: If selected for a scholarship award, you will be required to provide proof of post secondary school or program enrollment prior to release of scholarship funds.

#### **APPLICATIONS MUST BE SUBMITTED BY MAY 15, 2024**

Notification of Award(s) will be sent by July 2024

### **NH Coalition** to End Homelessness

### 2024 Hope Starts Here Scholarship Application

STUDENT INFORMAT	TION	
		Date of Birth (MM/DD/YYYY):
		mail:
		ched in the event we are unable to reach you.
First Name:	Last Name:	Relation to you:
Telephone:	E	mail:
SCHOOL INFORMAT	ION	
Have you already applied	d to college or an institute for p	ost-secondary education?
If yes, which college/insti	tution are you planning to atte	nd? (If you are undecided, please list up to 3 college/institution choices)
What is your anticipated	major?	
Estimated annual tuition	(total):	
Confirmed grants & schol	artships:	
Estimated remaining bala	ances: Loans	
	Other	
Additional educational e	xpenses (books, software, etc): _	
What other scholarships ha	ave you applied for or anticipate a	applying for?
How did you hear about th	is scholarship?	
Signature of Applicant	t:	Date:

## Pop-Up Produce Stands

11am - 12pm

United Way of Greater Nowww.unitedwaynashuinfo@unitedwaynashua.org | (603)882

### Mondays

Harbor Care 45 High Street

### **Tuesdays**

Major Drive 101 Major Drive

Boys and Girls Club
1 Positive Place (4:30pm - 5:30pm)

### Wednesdays

Lamprey Health Care 22 Prospect Street

### Thursdays

River Pines Mobile Home Park 34 Birch River Trail

### **Fridays**

Sullivan Terrace 56 Tyler Street

For information about cancellations, please contact us at <a href="mailto:info@unitedwaynashua.org">info@unitedwaynashua.org</a> or (603)882-4011. Cancellations will also be listed on the United Way of Greater Nashua Facebook page.

The St Joseph Hospital
Mobile Health Clinic
provides non-urgent, walkin care, including vaccines
and point of care testing.
Scan the QR code to see
where we are scheduled
throughout the
community.



A Member of Covenant Health



#### Lunes

Harbor Care 45 High Street

### Martes

Major Drive 101 Major Drive

Club de niños y niñas 1 Positive Place (4:30pm - 5:30pm)

### Miércoles

Cuidado de la salud de la lamprey 22 Prospect Street

#### **Jueves**

Parque de casas móviles River Pines 34 Birch River Trail

#### **Viernes**

Sullivan Terrace 56 Tyler Street

Para obtener información sobre cancelacion contáctenos por correo electrónico a info@unitedwaynashua.org o llámenos al (60 882-4011. Las cancelaciones también serán compartidas en la página de Facebook de Un Way of Greater Nashua.

\*\*\* April 22 - November 1 \*



